

# PARISH OF BLESSED JAMES BELL

Serving St Benedict's, St Mary's & St Oswald's,  
Warrington



## 3rd Sunday of Lent (A)

8 March 2026

### Introductory Rites

#### Entrance Procession

Praise, my soul, the King of heaven (807)

#### Greeting & Introduction

#### Penitential Act

*Music:* Kyrie – Missa Brevis (Palestrina)

#### Collect

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

### Liturgy of the Word

#### First Reading

*(Exodus 17: 3-7)*

A reading from the book of Exodus

In those days: The people thirsted for water, and the people grumbled against Moses and said, 'Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?' So Moses cried to the LORD, 'What shall I do with this people? They are almost ready to stone me.' And the LORD said to Moses, 'Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.' And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarrelling of the people of Israel, and because they tested the LORD by saying, 'Is the LORD among us or not?'

The word of the Lord.

**R. Thanks be to God.**

### Psalm 95

**If today you hear his voice,  
harden not your hearts.**

- 1 Come, let us sing joyfully to the Lord;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him.
- 2 Come, let us bow down in worship;  
let us kneel before the Lord who made us.  
For he is our God, and we are the people he  
shepherds, the flock he guides.

### Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory!

### Gospel

*(John 4: 5-42)*

A reading from the holy Gospel according to John

**R. Glory to you, O Lord.**

At that time: Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, 'Give me a drink.' (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask for a drink from me, a woman of Samaria?' (For Jews have no dealings with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.' The woman said to him, 'Sir, give me this water, so that I will not be thirsty or have to come here to draw water.'

Jesus said to her, 'Go, call your husband, and come here.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you now have is not your husband. What you have said is true.' The woman said to him, 'Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship.' Jesus said to her, 'Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming — he who is called Christ. When he comes, he

will tell us all things.' Jesus said to her, 'I who speak to you am he.'

Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, 'What do you seek?' or, 'Why are you talking with her?' So the woman left her water jar and went away into town and said to the people, 'Come, see a man who told me all that I ever did. Can this be the Christ?' They went out of the town and were coming to him.

Meanwhile the disciples were urging him, saying, 'Rabbi, eat.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Has anyone brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to accomplish his work. Do you not say, "There are yet four months, then comes the harvest"? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that town believed in him because of the woman's testimony, 'He told me all that I ever did.' So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world.'

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## Homily

### A Profession of Faith

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God:  
Father, Son, and Holy Spirit.  
Amen.**

## Bidding Prayers

*Response after each intention:*

Let us pray to the Lord.

**R. Lord, have mercy.**

## Liturgy of the Eucharist

### Preparation of the Gifts

*St O:* Excerpt from Organ Concerto No 13 in F – Handel

### Prayer over the Offerings

Be pleased, O Lord, with these sacrificial offerings,  
and grant that we who beseech pardon  
for our own sins,  
may take care to forgive our neighbour.  
Through Christ our Lord.

**R. Amen.**

### Eucharistic Prayer

*Mass of Hope – Bernadette Farrell (559)*

**Holy, Holy, Holy, Holy Lord,  
Holy Lord, Holy Lord, God of hosts.  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Blessed, blessed, blessed, blessed is he  
who comes in the name,  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

*The Mystery of Faith*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

### Our Father

Notre père... Têve Mûşu... Vater unser... Ojczy nasz...  
Padre nostro... 我們的天父

### Sign of Peace

Please exchange the Sign of Peace with those around  
you in whatever way is most comfortable for you.

### Communion

*St O:* Taste and see (618)

### Prayer after Communion

As we receive the pledge  
of things yet hidden in heaven  
and are nourished while still on earth  
with the Bread that comes from on high,  
we humbly entreat you, O Lord,  
that what is being brought about in us in mystery  
may come to true completion.  
Through Christ our Lord.

**R. Amen.**

## Concluding Rite

### Blessing & Dismissal

### Final Song

O Lord my God (721) omit verse 2

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### Acknowledgements

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