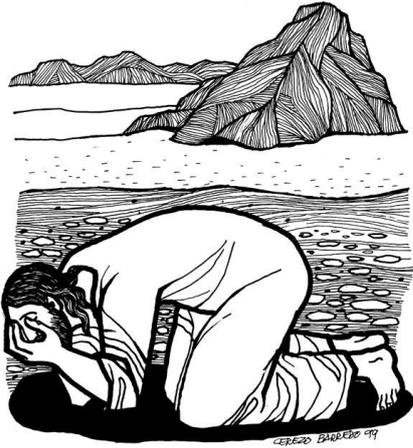


PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,
Warrington*



1st Sunday of Lent (A)

22 February 2026

Introductory Rites

Processional Litany of the Saints

Please join in singing the refrains:

Lord, have mercy...

Pray for us...

Lord, deliver us, we pray...

Lord, we ask you, hear our prayer...

Greeting & Introduction

Collect

Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

Liturgy of the Word

First Reading

(Genesis 2: 7-9; 3: 1-7)

A reading from the book of Genesis

The LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, 'Did God actually say, "You shall not eat of any

tree in the garden"?' And the woman said to the serpent, 'We may eat of the fruit of the trees in the garden, but God said, "You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." ' But the serpent said to the woman, 'You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

The word of the Lord.

R. Thanks be to God.

Psalm 51

Be merciful, O Lord, for we have sinned.

- 1 Have mercy on me, O God, in your goodness;
in the greatness of your compassion
wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.
- 2 For I acknowledge my offense,
and my sin is before me always:
"Against you only have I sinned,
and done what is evil in your sight."

Second Reading

(Romans 5: 12, 17-19)

A reading from the letter of St Paul to the Romans

Brothers and Sisters: Just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned. For if, because of one man's trespass, death reigned through that one man; much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

(Matthew 4: 1-11)

A reading from the holy Gospel according to Matthew
R. Glory to you, O Lord.

At that time: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry.

And the tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "Man shall not

live by bread alone, but by every word that comes from the mouth of God." ' "

Then the devil took him to the holy city and set him on the pinnacle of the Temple and said to him, 'If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, lest you strike your foot against a stone." ' Jesus said to him, 'Again it is written, "You shall not put the Lord your God to the test." ' "

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, 'All these I will give you, if you will fall down and worship me.' Then Jesus said to him, 'Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve." ' Then the devil left him, and behold, angels came and were ministering to him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

Bidding Prayers

Response after each intention:

Let us pray to the Lord.

R. Lord, have mercy.

Liturgy of the Eucharist

Preparation of the Gifts

Hymn: Forty days and forty nights (206)

Prayer over the Offerings

Give us the right dispositions, O Lord, we pray,
to make these offerings,

for with them we celebrate the beginning
of this venerable and sacred time.

Through Christ our Lord.

R. Amen.

Eucharistic Prayer

Mass of Hope – Bernadette Farrell (559)

**Holy, Holy, Holy, Holy Lord,
Holy Lord, Holy Lord, God of hosts.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed, blessed, blessed, blessed is he
who comes in the name,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

The Mystery of Faith

Save us, Sav-iour of the world, for by your Cross and Res-ur-rec-tion

you have set us free.

Our Father

Notre père... Tève Mūsū... Vater unser... Ojczy nasz...
Padre nostro... 我們的天父

Sign of Peace

Please exchange the Sign of Peace with those around
you in whatever way is most comfortable for you.

Communion

Song: Be not afraid (964)

Prayer after Communion

Renewed now with heavenly bread,
by which faith is nourished, hope increased,
and charity strengthened,
we pray, O Lord,
that we may learn to hunger for Christ,
the true and living Bread,
and strive to live by every word
which proceeds from your mouth.
Through Christ our Lord.

R. Amen.

Concluding Rite

Blessing & Dismissal

Final Song

Guide me, O thou great Redeemer (960)

Acknowledgements

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