

PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,
Warrington*



23rd Sunday in Ordinary Time (C)

7 September 2025

Introductory Rites

Gathering Song

Will you come and follow me (877)

Gloria

If sung, please join in singing the refrain:

Gloria, gloria, in excelsis Deo!

(Glory, glory, to God in the highest!)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God,
by whom we are redeemed and receive adoption,
look graciously upon your beloved sons and daughters,
that those who believe in Christ
may receive true freedom
and an everlasting inheritance.
Through our Lord Jesus Christ, your Son,

who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

Liturgy of the Word

First Reading

(Wisdom 9: 13-18)

A reading from the book of Wisdom

What human being can learn the counsel of God? Or who can discern what the Lord wills? For the reasoning of mortals is worthless, and our designs are likely to fail, for a perishable body weighs down the soul, and this earthy tent burdens the mind full of thoughts. We can hardly guess at what is on earth, and what is at hand we find with labour; but who has traced out what is in the heavens? Who has learned your counsel, unless you have given wisdom and sent your holy spirit from on high? And thus the paths of those on earth were set right, and people were taught what pleases you.

The word of the Lord.

R. Thanks be to God.

Psalm 90

**In every age, O Lord,
you have been our refuge.**

- 1 You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.
- 2 You make an end of them in their sleep;
the next morning they are like the changing grass,
which at dawn springs up anew,
but by evening wilts and fades.

Second Reading

(Philemon 9-10, 12-17)

A reading from the letter of St Paul to Philemon

Beloved: I, Paul, an old man and now a prisoner also for Christ Jesus — I appeal to you for my child, Onesimus, whose father I became in my imprisonment. I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. For this perhaps is why he was parted from you for a while, that you might have him back for ever, no longer as a bondservant but more than a bondservant, as a beloved brother — especially to me, but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation

Gospel

(Luke 14: 25-33)

A reading from the holy Gospel according to Luke

R. Glory to you, O Lord.

At that time: Great crowds accompanied Jesus, and he turned and said to them, 'If anyone comes to me and does not hate his own father and mother, and wife and children, and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, "This man began to build and was not able to finish." Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Rite of Welcome

On this first Sunday of the month, some of the children who are going to be baptised in the coming weeks are welcomed into the Christian community.

Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

Bidding Prayers

Liturgy of the Eucharist

Preparation of the Gifts

Song: All that I am (600)

Prayer over the Offerings

O God,

who give us the gift of true prayer and of peace,
graciously grant that through this offering,
we may do fitting homage to your divine majesty
and, by partaking of the sacred mystery,
we may be faithfully united in mind and heart.
Through Christ our Lord.

R. Amen.

Eucharistic Prayer

Mass of Hope – Bernadette Farrell (559)

**Holy, Holy, Holy, Holy Lord,
Holy Lord, Holy Lord, God of hosts.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed, blessed, blessed, blessed is he
who comes in the name,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

The Mystery of Faith

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Our Father

Notre père... Têve Mûşq... Vater unser... Ojczy nasz...
Padre nostro... 我們的天父

Sign of Peace

Please exchange the Sign of Peace with those around you in whatever way is most comfortable for you.

Communion

Song: As the deer (965)

Prayer after Communion

Grant that your faithful, O Lord,
whom you nourish and endow with life
through the food of your Word and heavenly Sacrament,
may so benefit from your beloved Son's great gifts
that we may merit an eternal share in his life.
Who lives and reigns for ever and ever.

R. Amen.

Concluding Rite

Blessing & Dismissal

Final Song

Follow me (863)

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