PARISH OF BLESSED JAMES BELL

Serving St Benedict's, St Mary's & St Oswald's, Warrington



11th Sunday in Ordinary Time (B)

16 June 2024

Introductory Rites

Gathering Song

All creatures of our God and King (694) verses 1-4

Greeting & Penitential Act

Gloria

If sung: Salazar (998)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Liturgy of the Word

First Reading

(Ezekiel 17: 22-24)

A reading from the prophet Ezekiel

The Lord says this: 'From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it.'

The word of the Lord.

R. Thanks be to God.

Psalm 92

Lord, it is good to give thanks to you.

- It is good to give thanks to the Lord, to sing praise to your name, Most High, to proclaim your kindness at dawn and your faithfulness throughout the night.
- The just one shall flourish like the palm tree, like a cedar of Lebanon shall he grow. They that are planted in the house of the Lord shall flourish in the courts of our God.

Second Reading

(2 Cor 5: 6-10)

A reading from the second letter of St Paul to the Corinthians

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation

Gospel

(Mark 4: 26-34)

A reading from the holy Gospel according to Mark

R. Glory to you, O Lord.

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Bidding Prayers

Liturgy of the Eucharist

Preparation of the Gifts

Song: All things bright and beautiful (685)

Prayer over the Offerings

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament,

grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

R. Amen.

Eucharistic Prayer

Mass of Hope – Bernadette Farrell (559)
Holy, Holy, Holy, Holy Lord,
Holy Lord, Holy Lord, God of hosts.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed, blessed, blessed is he who comes in the name,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

The Mystery of Faith

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

Notre père... Tève Mūsų... Vater unser... Ojcze nasz... Padre nostro... 我們的父親

Sign of Peace

Please exchange the Sign of Peace with those around you in whatever way is most comfortable for you.

Communion

Song: Unless a grain (748)

Prayer after Communion

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

R. Amen.

Concluding Rite

Blessing & Dismissal

Final Song

Bring forth the Kingdom (854) verses 1-3

The **Offertory Collection** takes place as you leave church – a basket will be available, or you can use the 'Tap & Go' facility. This collection is the main source of income for the parish. Many thanks for your generosity.

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