

PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,
Warrington*



10th Sunday in Ordinary Time (B)

9 June 2024

Introductory Rites

Gathering Song

Gather us in (475)

Greeting & Penitential Act

Gloria

- Father, we adore you,
lay our lives before you.
How we love you.**
- Jesus, we adore you...**
- Spirit, we adore you...**

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Collect

O God, from whom all good things come,
grant that we, who call on you in our need,
may at your prompting discern what is right,
and by your guidance do it.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

Liturgy of the Word

First Reading

(Genesis 3: 9-15)

A reading from the book of Genesis

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then

the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,

'Be accursed beyond all cattle,
all wild beasts.
You shall crawl on your belly and eat dust
every day of your life.
I will make you enemies of each other:
you and the woman,
your offspring and her offspring.
It will crush your head
and you will strike its heel.'

The word of the Lord.

R. Thanks be to God.

Psalm 130

**With the Lord there is mercy,
and fullness of redemption.**

- Out of the depths I cry to you, O Lord;
Lord, hear my voice!
Let your ears be attentive
to my voice in supplication.
- If you, O Lord, mark iniquities,
Lord, who can stand?
But with you is forgiveness,
that you may be revered.

Second Reading

(2 Cor 4: 13-5: 1)

A reading from the second letter of St Paul to the Corinthians

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation

Gospel

(Mark 3: 20-35)

A reading from the holy Gospel according to Mark

R. Glory to you, O Lord.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Presentation of Candidates

The young people who are preparing for Confirmation are invited to come forward with their parents.

To the young people:

My dear young friends, we are delighted to see you here today and to receive your request for Confirmation. So I ask you:

Do you want to be enrolled as candidates for the sacrament of Confirmation?

Young People: We do.

To the parents:

Thank you for all the love and support that you have shown to your children. Your encouragement and example have brought them to this moment in their lives.

Are you willing to continue to give them all the help and support they need as they prepare for Confirmation?

Parents: We are.

To the congregation:

Are you ready to support these young people and their families, encourage them and help them by your prayers?

All: We are.

Bidding Prayers

Liturgy of the Eucharist

Preparation of the Gifts

Hymn: Brother, sister, let me serve you (924)

Prayer over the Offerings

Look kindly upon our service, O Lord, we pray, that what we offer

may be an acceptable oblation to you and lead us to grow in charity.

Through Christ our Lord.

R. Amen.

Eucharistic Prayer

Mass of Hope – Bernadette Farrell (559)

Holy, Holy, Holy, Holy Lord,

Holy Lord, Holy Lord, God of hosts.

Heav'n and earth are full of your glory.

Hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Blessed, blessed, blessed, blessed is he

who comes in the name,

who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

The Mystery of Faith

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Sign of Peace

Please exchange the Sign of Peace with those around you in whatever way is most comfortable for you.

Communion

Music: One bread, one body (832)

Prayer after Communion

May your healing work, O Lord, free us, we pray, from doing evil

and lead us to what is right.

Through Christ our Lord.

R. Amen.

Concluding Rite

Final Song

God forgave my sin (849)

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