PARISH OF BLESSED JAMES BELL

Serving St Benedict's, St Mary's & St Oswald's, Warrington



5th Sunday of Lent (B)

17 March 2024

Introductory Rites

Greeting & Introduction

Penitential Act

Music: Lord, have mercy – German Mass (Schubert)

Collect

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

First Reading

Liturgy of the Word

(Jeremiah 31: 31-34)

A reading from the prophet Jeremiah

See, the days are coming - it is the Lord who speaks when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest – it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.

R. Thanks be to God.

Psalm 50 (51)

Create a clean heart, a clean heart in me, O God.

- Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.
- A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.

Second Reading

(Hebrews 5: 7-9)

A reading from the letter to the Hebrews

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

(John 12: 20-33)

A reading from the holy Gospel according to John R. Glory to you, O Lord.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!'

A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.

'Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Bidding Prayers

Response after each intention:

Let us pray to the Lord. **R. Lord, have mercy.**

Liturgy of the Eucharist

Preparation of the Gifts

Music: Excerpt from Organ Concerto No 13 - Handel

Prayer over the Offerings

Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

Eucharistic Prayer

Holy, Holy – Mass of Christ our Saviour (Dan Schutte)
Holy, Holy Lord God of hosts.
Heaven and earth are full, are full of your glory.

Hosanna, Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, Hosanna in the highest.

The Mystery of Faith
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

Our Father

Notre père... Tève Mūsų... Vater unser... Ojcze nasz... Padre nostro... 我們的天父

Sign of Peace

Please exchange the Sign of Peace with those around you in whatever way is most comfortable for you.

Communion

Music: Unless a grain of wheat - Bernadette Farrell

Prayer after Communion

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever. *R.* Amen.

Concluding Rite

Blessing & Dismissal

Organ

Tuba Tune II – Paul Fey

The **Offertory Collection** takes place as you leave church – a basket will be available, or you can use the 'Tap & Go' facility. This collection is the main source of income for the parish. Many thanks for your generosity.

Acknowledgements

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