## PARISH OF BLESSED JAMES BELL

Serving St Benedict's, St Mary's & St Oswald's, Warrington



2nd Sunday of Lent (B) 25 February 2024

## **Introductory Rites**

**Gathering Song** 

Be thou my vision (970)

## **Greeting & Introduction**

#### **Penitential Act**

Music: Kyrie – Little Organ Mass (Haydn)

#### Collect

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

## Liturgy of the Word

**First Reading** (Genesis 22: 1-2, 9-13, 15-18) A reading from the book of Genesis

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have

not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

The word of the Lord. **R.** Thanks be to God.

#### Psalm 116

# I will walk before the Lord, in the land of the living.

- I believed, even when I said, "I am greatly afflicted."
   Precious in the eyes of the Lord is the death of his faithful ones.
- O Lord, I am your servant;
   I am your servant, the son of your handmaid;
   you have loosed my bonds.
   To you will I offer sacrifice of thanksgiving,
   and I will call upon the name of the Lord.

**Second Reading** (Romans 8: 31-34)
A reading from the letter of St Paul to the Romans

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

The word of the Lord.

R. Thanks be to God.

#### **Gospel Acclamation**

Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel** (Mark 9: 2-10)
A reading from the holy Gospel according to Mark **R. Glory to you, O Lord.** 

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came,

covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

#### Homily

**Annual Mission Appeal** 

## **Apostles' Creed**

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### **Bidding Prayers**

Response after each intention:

Let us pray to the Lord. *R.* Lord, have mercy.

## **Liturgy of the Eucharist**

## **Preparation of the Gifts**

Music: Hear my prayer, O Lord – Henry Purcell

#### **Prayer over the Offerings**

May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord.

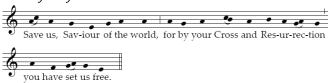
R. Amen.

## **Eucharistic Prayer**

Holy, Holy – Mass of Christ our Saviour (Dan Schutte)
Holy, Holy Lord God of hosts.
Heaven and earth are full, are full of your glory.

Hosanna, Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, Hosanna in the highest.

The Mystery of Faith



#### **Our Father**

Notre père... Tève Mūsų... Vater unser... Ojcze nasz... Padre nostro... 我們的天父

#### Sign of Peace

Please exchange the Sign of Peace with those around you in whatever way is most comfortable for you.

## **Breaking of the Bread**

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

#### Communion

*Song:* Be still for the presence of the Lord (**720**)

## **Prayer after Communion**

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord.

R. Amen.

## **Concluding Rite**

## **Blessing & Dismissal**

## **Final Song**

Immortal, invisible, God only wise (725)

The **Offertory Collection** takes place as you leave church – a basket will be available, or you can use the 'Tap & Go' facility. This collection is the main source of income for the parish. Many thanks for your generosity.

#### Acknowledgements

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