

# PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,  
Warrington*



## 31st Sunday in Ordinary Time (A)

St Oswald's – 5 November 2023

### Introductory Rites

#### Gathering Song

Dear Lord and Father of mankind (934)

#### Greeting & Penitential Act

#### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

#### Collect

Almighty and merciful God,  
by whose gift your faithful offer you  
right and praiseworthy service,  
grant, we pray,  
that we may hasten without stumbling  
to receive the things you have promised.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you

in the unity of the Holy Spirit,  
God, for ever and ever.

**R. Amen.**

### Liturgy of the Word

#### First Reading

*(Malachi 1: 14-2: 2, 8-10)*

A reading from the prophet Malachi

I am a great king, says the Lord of Hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of Hosts, I will send the curse on you and curse your very blessing. But you, you have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of Hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

The word of the Lord.

**R. Thanks be to God.**

#### Psalm 131

**In you, Lord, I have found my peace.**

- 1 O Lord, my heart is not proud,  
nor are my eyes haughty;  
I busy not myself with great things,  
nor with things too sublime for me.
- 2 Nay rather, I have stilled and quieted  
my soul like a weaned child.  
Like a weaned child on its mother's lap,  
so is my soul within me.

#### Second Reading

*(1 Thessalonians 2: 7-9, 13)*

A reading from the first letter of St Paul to the Thessalonians

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

The word of the Lord.

**R. Thanks be to God.**

#### Gospel Acclamation

## Gospel

(Matthew 23: 1-12)

A reading from the holy Gospel according to Matthew

**R. Glory to you, O Lord.**

Addressing the people and his disciples Jesus said, 'The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

'You, however, must not allow yourselves to be called Rabbi, since you have only one master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.'

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## Homily

### Apostles' Creed

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the living  
and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.**

## Bidding Prayers

### Liturgy of the Eucharist

#### Preparation of the Gifts

*Chant:* Ubi caritas – Maurice Duruflé

## Prayer over the Offerings

May these sacrificial offerings, O Lord,  
become for you a pure oblation,  
and for us a holy outpouring of your mercy.  
Through Christ our Lord.

**R. Amen.**

## Eucharistic Prayer

*Mass of Hope – Bernadette Farrell (559)*

**Holy, Holy, Holy, Holy Lord,  
Holy Lord, Holy Lord, God of hosts.  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Blessed, blessed, blessed, blessed is he  
who comes in the name,  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

*The Mystery of Faith*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

## The Lord's Prayer

### Sign of Peace

Please exchange the Sign of Peace with those around you in whatever way is most comfortable for you.

## Communion

*Song:* In Christ Alone - Stuart Townend & Keith Getty

## Prayer after Communion

May the working of your power, O Lord,  
increase in us, we pray,  
so that, renewed by these heavenly Sacraments,  
we may be prepared by your gift  
for receiving what they promise.  
Through Christ our Lord.  
**R. Amen.**

## Concluding Rite

### Blessing & Dismissal

#### Final Song

O Lord all the world belongs to you (847)

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The **Offertory Collection** takes place as you leave church – a basket will be available, or you can use the 'Tap & Go' facility. This collection is the main source of income for the parish. Many thanks for your generosity.

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## Acknowledgements

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