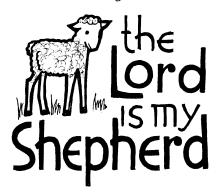
PARISH OF BLESSED JAMES BELL

Serving St Benedict's, St Mary's & St Oswald's, Warrington



4th Sunday of Easter (A) 30 April 2023

Introductory Rites

Entrance Procession

The King of love my Shepherd is (804)

Greeting & Introduction

欢迎来自香港的朋友

Gloria

Music: Little Organ Mass – Joseph Haydn *Or.* Father, in my life I see (**317**)

Collect

R. Amen.

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Liturgy of the Word

First Reading

(Acts 2: 14, 36-41)

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were

baptised. That very day about three thousand were added to their number.

The word of the Lord.

R. Thanks be to God.

Psalm 23

The Lord is my shepherd; there is nothing I shall want.

- 1 The Lord is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.
- He guides me in right paths for his name's sake.
 Even though I walk in the dark valley
 I fear no evil; for you are at my side.
 With your rod and your staff
 that give me courage.

Second Reading

(1 Peter 2: 20-25)

A reading from the first letter of St Peter

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and quardian of your souls.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation

Gospel

(John 10: 1-10)

A reading from the holy Gospel according to John *R.* Glory to you, O Lord.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them. So Jesus spoke to them again:

'I tell you most solemnly,

I am the gate of the sheepfold.
All others who have come
are thieves and brigands;
but the sheep took no notice of them.
I am the gate.
Anyone who enters through me will be safe:
he will go freely in and out
and be sure of finding pasture.
The thief comes
only to steal and kill and destroy.
I have come
so that they may have life and have it to the full.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Pastoral Letter

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Bidding Prayers

Response after each intention:

Risen Saviour!

R. Hear our prayer.

Liturgy of the Eucharist

Preparation of the Gifts

Prayer over the Offerings

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

R. Amen.

Eucharistic Prayer

Holy, Holy – Mass of Christ our Saviour (Dan Schutte)

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, are full of your glory.

Hosanna, Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, Hosanna in the highest.

The Mystery of Faith
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

Communion

Music: The Lord is my Shepherd - Howard Goodall

Song in Cantonese

- 1 耶穌基督是生命源 我主基督是活流泉 凡是喝過這水的人 將永不感口渴
- 2 在曠野裏綠茵綿延沙丘之中出活靈泉 請用活水灌我心田 使永不感乾涸
- 3 若你覺渴請近源頭 若你覺渴可以暢盡求 活水將化作永生流 使永不感口渴
- We are feeding on the living bread. We are drinking at the fountainhead. And whosoever drinketh, Jesus said, shall never, never thirst again.

Chorus:

絕對不需再怕渴 當真不必再怕渴 確是終身得甘飴 真正終身不欠缺 主曾說過 人將永遠都不再感口渴

What, never thirst again? No, never thirst again! What, never thirst again? No, never thirst again! And whosever drinketh, Jesus said, shall never, never thirst again.

Prayer after Communion

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever. *R.* Amen.

Concluding Rite

Blessing & Dismissal

Final Song

Hail Redeemer King Divine (320) verses 1, 2, 4

Acknowledgements

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