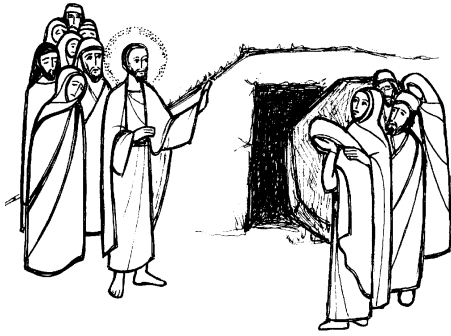


# PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,  
Warrington*



## 5th Sunday of Lent (A)

26 March 2023

### Introductory Rites

#### Entrance Procession

I am the bread of life (629) verses 1, 4 & 5

#### Greeting & Introduction

#### Penitential Act

*Music:* Kyrie – Mass for Four Voices (Byrd)

#### Collect

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

### Liturgy of the Word

#### First Reading

*(Ezekiel 37: 12-14)*

A reading from the prophet Ezekiel

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

The word of the Lord.

**R. Thanks be to God.**

#### Psalm 130

**With the Lord there is mercy  
and fullness of redemption.**

- 1 Out of the depths I cry to you, O Lord;  
Lord, hear my voice!

Let your ears be attentive  
to my voice in supplication.

- 2 If you, O Lord, mark iniquities,  
Lord, who can stand?  
But with you is forgiveness,  
that you may be revered.

#### Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory!

#### Gospel

*(John 11: 1-45)*

A reading from the holy Gospel according to John

**R. Glory to you, O Lord.**

There was a man named Lazarus who lived in the village of Bethany with the two sisters, Mary and Martha, and he was ill. It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair. The sisters sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.' The disciples said, 'Rabbi, it is not long since the Jews wanted to stone you; are you going back again?' Jesus replied:

'Are there not twelve hours in the day?

A man can walk in the daytime without stumbling because he has the light of this world to see by; but if he walks at night he stumbles, because there is no light to guide him.'

He said that and then added, 'Our friend Lazarus is resting, I am going to wake him.' The disciples said to him, 'Lord, if he is able to rest he is sure to get better.' The phrase Jesus used referred to the death of Lazarus, but they thought that by 'rest' he meant 'sleep', so Jesus put it plainly, 'Lazarus is dead; and for your sake I am glad I was not there because now you will believe. But let us go to him.' Then Thomas – known as the Twin – said to the other disciples, 'Let us go too, and die with him.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.

If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die. Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

When she had said this, she went and called her sister Mary, saying in a low voice, 'The Master is here and wants to see you.' Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him. When the Jews who were in the house sympathising with Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, 'Lord, if you had been here, my brother would not have died.' At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer. I knew indeed that you always hear me, but I speak for the sake of all these who stand round me, so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

### Pastoral Letter

### Apostles' Creed

**I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge the living**

**and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.**

### Bidding Prayers

*Response after each intention:*

Let us pray to the Lord.

**R. Lord, have mercy.**

## Liturgy of the Eucharist

### Preparation of the Gifts

*Music:* Ach Herr, mich armen Sünder – Buxtehude

### Eucharistic Prayer

*Holy, Holy – Mass of Christ our Saviour (Dan Schutte)*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full, are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is he who comes,  
who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*The Mystery of Faith*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

### Sign of Peace

Please understand if others don't wish to shake hands just now.

### Communion

*Music:* I know that my Redeemer liveth – G.F. Handel

### Prayer after Communion

We pray, almighty God,  
that we may always be counted  
among the members of Christ,  
in whose Body and Blood we have communion.  
Who lives and reigns for ever and ever.  
**R. Amen.**

## Concluding Rite

### Final Song

When I survey the wondrous cross (756) omit verse 4

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### Acknowledgements

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