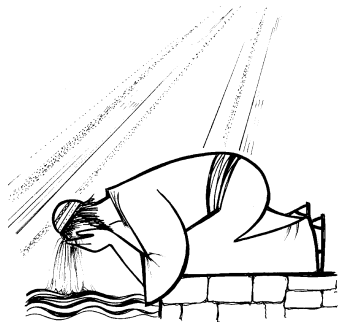


# PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,  
Warrington*



## 4th Sunday of Lent (A)

19 March 2023

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### Introductory Rites

#### Entrance Procession

Amazing grace (846)

#### Greeting & Introduction

#### Penitential Act

*Music:* Kyrie – Missa Bell'Amfritrit'altera (Lassus)

#### Collect

O God, who through your Word  
reconcile the human race to yourself  
in a wonderful way,  
grant, we pray,  
that with prompt devotion and eager faith  
the Christian people may hasten  
toward the solemn celebrations to come.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.

**R. Amen.**

### Liturgy of the Word

#### First Reading *(1 Samuel 16: 1, 6-7, 10-13)*

A reading from the first book of Samuel

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height, for I have rejected him: God does not see as man sees: man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is

the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

The word of the Lord.

**R. Thanks be to God.**

#### Psalm 23

**The Lord is my shepherd;  
there is nothing I shall want.**

- 1 The Lord is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.
- 2 He guides me in right paths for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage.

#### Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory!

#### Gospel

*(John 9: 1-41)*

A reading from the holy Gospel according to John

**R. Glory to you, O Lord.**

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered 'he was born blind so that the works of God might be displayed in him.

'As long as the day lasts  
I must carry out the work of the one who sent me;  
the night will soon be here when no one can work.  
As long as I am in the world  
I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man, and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can

see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man. However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we do not know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we do not know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes, and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him. Jesus said:

'It is for judgement  
that I have come into this world,  
so that those without sight may see  
and those with sight turn blind.'

Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied:

'Blind? If you were,  
you would not be guilty,  
but since you say, "We see,"  
your guilt remains.'

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## Homily

### Profession of Faith

*Song:* Father I believe

### Bidding Prayers

*Response after each intention:*

Let us pray to the Lord.

**R. Lord, have mercy.**

## Liturgy of the Eucharist

### Preparation of the Gifts

*Song:* The light of Christ (747)

### Prayer over the Offerings

#### Eucharistic Prayer

*Holy, Holy – Mass of Christ our Saviour (Dan Schutte)*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full, are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is he who comes,  
who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*The Mystery of Faith*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

### The Lord's Prayer

#### Sign of Peace

Please understand if others don't wish to shake hands just now.

#### Communion

*Music:* The Lord is my shepherd – John Rutter

#### Prayer after Communion

God of majesty,  
you enlighten everyone who comes into this world;  
fill our hearts with the light of your grace,  
that our thoughts may always be pleasing to you  
and our love for you always sincere.  
Through Christ our Lord.

**R. Amen.**

## Concluding Rite

### Final Song

Walk with me, oh my Lord (966)

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#### Acknowledgements

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