

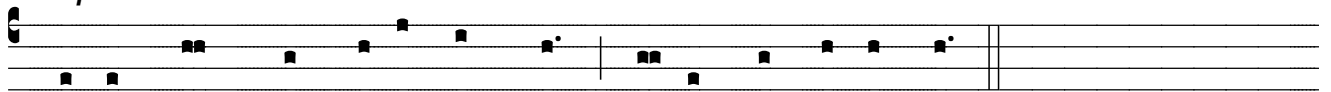
Metropolitan Cathedral
of Christ the King Liverpool

CAPITULAR MASS and INSTALLATION OF NEW CANONS

in the Twenty Sixth Week of Ordinary Time
Tuesday 8 November 2022 at 12.15pm

The procession enters the Cathedral and the Canons-elect, vested in cassock and rochet, are escorted by two Titular Canons selected for the occasion, and take their places at one side of the sanctuary. The remaining Canons vested in Choir Dress take their places in the Presbyterium.

ENTRANCE ANTIPHON *all join in singing the antiphon A. after the Cantor, and again after each psalm verse*



Let my prayer come before you, Lord: Listen, and answer me.

KYRIE VIII *all join in singing*

v

K y-ri- e e- le-i- son. Ky- ri- e e- le-i- son.

Chri-ste e- le-i- son. Chri-ste e- le-i- son.

Ky-ri- e e- le-i-son. Ky-ri- e e- le- i- son.

Gregorian Chant

READING *from the letter of St Paul to Titus 2:1-8,11-14*

It is for you to preach the behaviour which goes with healthy doctrine. The older men should be reserved, dignified, moderate, sound in faith and love and constancy. Similarly, the older women should behave as though they were religious, with no scandal-mongering and no habitual wine-drinking – they are to be the teachers of the right behaviour and show the younger women how they should love their husbands and love their children, how they are to be sensible and chaste, and how to work in their homes, and be gentle, and do as their husbands tell them, so that the message of God is never disgraced. In the same way, you have got to persuade the younger men to be moderate and in everything you do make yourself an example to them of working for good: when you are teaching, be an example to them in your sincerity and earnestness and in keeping all that you say so wholesome that nobody can make objections to it; and then any opponent will be at a loss, with no accusation to make against us.

You see, God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

The Word of the Lord.

R. Thanks be to God.

PSALM 16 *all join in singing the response after the Cantor, and again after each psalm verse*



I shall be filled, when I ___ a-wake, with the sight of your glo-ry, O Lord.

Lord, hear a cause that is just,
pay heed to my cry.
Turn your ear to my prayer:
no deceit is on my lips. **R.**

I kept my feet firmly in your paths;
there was no faltering in my steps.
I am here and I call, you will hear me, O God.
Turn your ear to me; hear my words. **R.**

Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake, with the sight of your glory. **R.**

GOSPEL ACCLAMATION *all join in singing the Alleluia with the Cantor and after the verse*



I- le- lu- ia, al- le-lu- ia, al- le- lu- ia.

Stay awake, praying at all times
for the strength to stand with confidence before the Son of Man.

GOSPEL

The Lord be with you.

R. And with your Spirit.

A reading from the holy Gospel according to Luke 17:7-10

R. Glory to you, O Lord.

Jesus said to his disciples: ‘Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, “Come and have your meal immediately?” Would he not be more likely to say, “Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards?” Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, “We are merely servants: we have done no more than our duty.”’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

THE INSTALLATION OF CANONS-ELECT DAVID HEYWOOD, CONOR STAINTON-POLLAND, KEVIN MCLOUGHLIN AND JOHN GORMAN AS TITULAR CANONS

The Canon Secretary presents the four Canons-elect to the Archbishop, who then preaches the homily. Thereafter, the Canons-elect make the profession of faith, take the Capitular oath, are invested with the canonical tippet and are installed among the other members of the Chapter.

After the Gospel, Archbishop McMahon sits while the Canon Secretary speaks from the Ambo.

The Canon Secretary says

Most Reverend Father, in the name of the Metropolitan Chapter, I wish to present to you Fr David Heywood, Fr Conor Stainton-Polland, Fr Kevin McLoughlin and Fr John Gorman, for investiture as Titular Canons of this venerable Metropolitan Cathedral Chapter.

The Archbishop replies

Let the letters of appointment be presented.

After the Canon Secretary has presented the letters of appointment the Chapter responds

Thanks be to God.

The Canon Secretary returns to his seat.

The Archbishop then delivers his homily.

After the homily the Canons-elect, flanked by the Canons appointed for the occasion, come before the Archbishop and together make the profession of faith according to the prescribed form.

THE PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

I, Fr David Heywood, Fr Conor Stainton-Polland, Fr Kevin McLoughlin and Fr John Gorman, believe and profess all and everything which is contained in the Symbol of Faith. With a firm faith I also believe all those things which are contained in the Word of God, whether written or handed on, and which the Church proposes must be believed as divinely revealed, whether by a solemn judgement or by the ordinary and universal Magisterium. I also firmly embrace and hold fast to all and everything which is definitively proposed by the Church concerning the doctrine of the faith and morals. In addition, I adhere by religious submission of the will and intellect to the teachings which either the Roman Pontiff or the College of Bishops declare when they exercise the authentic Magisterium, even if they do not intend to declare these same teachings by a definitive act.

In taking up the office of titular canon of this Cathedral Church, I promise that I shall always remain in communion with the Catholic Church, both in the words I speak, and by my mode of action. With great faithfulness and diligence, I shall fulfil the duties which are mine regarding the universal Church and the particular Church in which I am called to exercise my service according to the prescriptions of the law.

THE CAPITULAR OATH

Each Canon-elect comes in turn and kneels before the Archbishop. He then makes the promise of obedience and takes the Capitular Oath.

With his hands on the Book of Gospels, the Canon-elect says

I, N, Canon-elect of this Metropolitan Cathedral Church, declare that I accept with due submission the statutes of this Cathedral Chapter; and I promise obedience in observing its secret, under pain of grave sin, as often as the Archbishop or Chapter shall so prescribe.

The Archbishop then invests the Canon-elect with his canonical tippet, saying
We receive you as a brother and Titular Canon of this Cathedral Church.

The new Canon responds
Thanks be to God.

The Provost begins, and all continue 'Psalm 133'

**How good and pleasant it is,
brothers dwelling in unity.
It is like precious oil upon the head,
running down upon the beard;
running down upon Aaron's beard,
down the collar of his robes.
It is like the dew of Hermon which falls
on the heights of Sion.
For there the Lord gives his blessing:
life for ever.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now and ever shall be,
world without end. Amen.**

The Archbishop continues

Let us pray:

**O God, in whom all good has its origin and end,
You are the donor of virtue, the generous rewarder of merit:
through the prayers and merits of the glorious Virgin Mary
we humbly pray to you on behalf of your servants,
whom we have added to the fellowship of our Cathedral Chapter.**

**Grant them ever to serve you faithfully, our gracious Lord,
and so dwell in true charity with their brethren in this place,
that when their lives have run its course,
they may by your gift obtain the prize of everlasting life,
which is their constant hope.**

We ask this through Christ our Lord.

R. Amen.

*The Provost then conducts each of the new Canons in turn to his seat in the
Presbyterium and says*

May the Lord guard your going and coming,
both now and for ever.

R. Amen.

The Prayers of the Faithful follow.

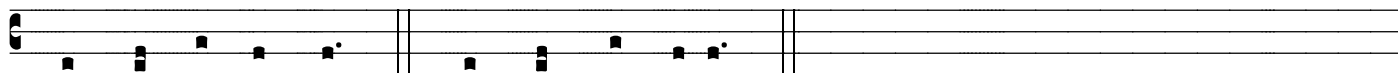
Mass now proceeds as normal to its conclusion.

OFFERTORY HYMN *all join in singing*

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation.
All you who hear, now to his altar draw near,
Join in profound adoration.

- 2 Praise to the Lord, let us offer our gifts at his altar;
Let not our sins and transgressions now cause us to falter.
Christ, the High Priest, bids us all join in his feast;
Victims with him on the altar.

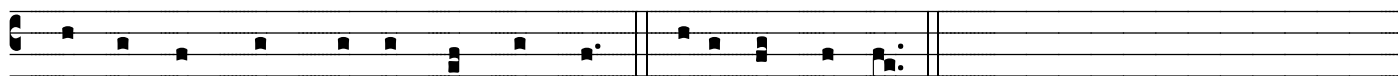
- 3 Praise to the Lord, oh, let all that is in us adore him!
All that has life and breath, come now in praises before him.
Let the Amen sound from his people again,
Now as we worship before him.



The Lord be with you. And with your spirit.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

SANCTUS VIII *all join in singing*

VI
San- ctus, * Sanctus, San- ctus Do- minus De-us Sa- ba-oth.
Pleni sunt cae-li et ter- ra glo-ri- a tu- a. Ho- sanna in excel- sis.
Bene- di- ctus qui ve- nit in nomi- ne Do- mi- ni. Ho- san- na in excel- sis.

Gregorian Chant

MEMORIAL ACCLAMATION *all join in singing*

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

GREAT AMEN *all join in singing*

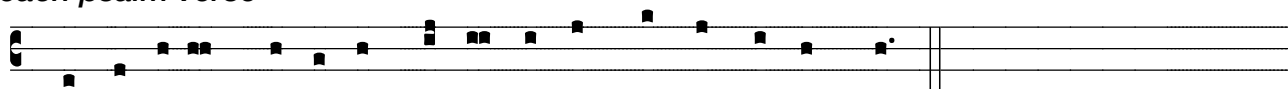
...for e-ver and e-ver. **Amen.**

AGNUS DEI VIII *all join in singing*

VI
A- gnus De- i, * qui tol- lis pec- ca- ta mun- di: mi- se- re- re no- bis.
A- gnus De- i, * qui tol- lis pec- ca- ta mun- di: mi- se- re- re no- bis.
A- gnus De- i, * qui tol- lis pec- ca- ta mun- di: do- na no- bis pa- cem.

Gregorian Chant

COMMUNION ANTIPHON *all join in singing the antiphon A. after the Cantor, and again after each psalm verse*



The disciples recognised Je-sus in the breaking of the bread.

COMMUNION HYMN *all join in singing*



- 1 Hail, Redeemer King divine!
Priest and Lamb, the throne is thine,
King whose reign shall never cease,
Prince of everlasting peace!
Angels, saints and nations sing
'Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of love on Calvary'.
- 2 King, whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace each nation rings
With thy praises, King of kings!
Angels, saints...
- 3 King most holy, King of truth,
Guide the lowly, guide the youth,
Christ, thou King of glory bright,
Be to us eternal light!
Angels, saints...
- 4 King eternal, King most wise,
King concealed from mortal eyes,
Grant us faith and hope that we
Heart and soul may sing to thee.
Sing with joy in ev'ry home:
'Sacred Heart, thy Kingdom come!'
To the King of Ages, then,
Honour, glory, love. Amen.

ORGAN VOLUNTARY