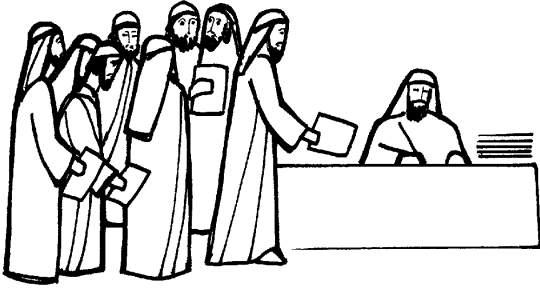


PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,
Warrington*



25th Sunday in Ordinary Time (C)

National Period of Mourning
18 September 2022

COVID-19 PROTOCOLS

- The wearing of face coverings is optional.
- Please give each other space when entering and leaving church, and at communion.
- Sanitising hands when entering church continues to be recommended.
- If you are displaying symptoms of Covid-19, then you should stay at home and not come to church.

Introductory Rites

Gathering Song

Christ be our light (883)

Greeting & Introduction

Kyrie

Music: Mass of God's Mercy – Richard Cootes

Kyrie eleison
Christe eleison
Kyrie eleison

Kyrie eleison
Christe eleison
Kyrie eleison

Lord, have mercy
Christ, have mercy
Lord, have mercy

Lord, have mercy
Christ, have mercy
Lord, have mercy

Collect

O God,
who founded all the commands of your sacred Law
upon love of you and of our neighbour,
grant that, by keeping your precepts,
we may come to attain eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

Liturgy of the Word

First Reading

(Amos 8: 4-7)

A reading from the prophet Amos

Listen to this, you who trample on the needy

and try to suppress the poor people of the country,
you who say, 'When will New Moon be over
so that we can sell our corn,
and sabbath, so that we can market our wheat?
Then by lowering the bushel, raising the shekel,
by swindling and tampering with the scales,
we can buy up the poor for money,
and the needy for a pair of sandals,
and get a price even for the sweepings of the wheat.'
The Lord swears it by the pride of Jacob,
'Never will I forget a single thing you have done.'

The word of the Lord.

R. Thanks be to God.

Psalm 113

Praise the Lord who lifts up the poor.

- 1 Praise, you servants of the Lord,
praise the name of the Lord.
Blessed be the name of the Lord
both now and forever.
- 2 High above all nations is the Lord;
above the heavens is his glory.
Who is like the Lord, our God,
who is enthroned on high
and looks upon the heavens and the earth below?

Second Reading

(1 Timothy 2: 1-8)

A reading from the first letter of St Paul to Timothy

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation

Gospel

(Luke 16: 1-13)

A reading from the holy Gospel according to Luke

R. Glory to you, O Lord.

Jesus said to his disciples: 'There was a rich man and he had a steward denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from

me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

Bidding Prayers

Liturgy of the Eucharist

Preparation of the Gifts

In bread we bring you (609)

Prayer over the Offerings

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord.

R. Amen.

Eucharistic Prayer

Mass of Hope – Bernadette Farrell (559)

**Holy, Holy, Holy, Holy Lord,
Holy Lord, Holy Lord, God of hosts.
Heav'n and earth are full of your glory.
Hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blessed, blessed, blessed, blessed is he
who comes in the name,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

The Mystery of Faith

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Communion

When coming forward for communion, please give the person in front of you some space, and please try to avoid contact with the minister's hands by keeping your hands as flat as possible. Thank you.

Music: Nunc Dimittis in A – Charles V Stanford

Prayer after Communion

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord.

R. Amen.

Concluding Rite

Blessing & Dismissal

Recessional

Organ: Fantasia in G Major BWV 572 – J.S. Bach

Acknowledgements

Excerpts from the English translation of *The Roman Missal* © 2010 International Commission on English in the Liturgy Corporation. All rights reserved. Scripture Readings from *The Jerusalem Bible* © 1966 by Darton Longman & Todd Ltd and Doubleday and Company Ltd. Psalm from the *Lectionary for Mass for Use in the Dioceses of the United States* © 1970, 1997, 1998 Confraternity of Christian Doctrine, Inc., Washington, D.C. All rights reserved.