

PARISH OF BLESSED JAMES BELL

*Serving St Benedict's, St Mary's & St Oswald's,
Warrington*



2nd Sunday in Ordinary Time (C)

Peace Sunday – 16 January 2022

KEEPING EACH OTHER SAFE

- 1) Please wear a **face covering** (over your nose and mouth) during Mass.
- 2) Please **leave a space** between the person sitting next to you unless you are in the same household, and please try not to sit directly behind or in front of another person (i.e. zigzag seating).
- 3) We are gradually reintroducing some **singing** at Mass while wearing face coverings. So you are invited to join in singing the Psalm, Gospel Acclamation, Holy, Holy and the Mystery of Faith.

Thank you for your kindness.

Introductory Rites

Entrance Procession

Music: In Christ there is no East or West – J Oxenham

Greeting & Introduction

Litany of Reconciliation

The hatred which divides nation from nation,
race from race, class from class:

R. Father, forgive.

The covetous desires of people and nations
to possess what is not their own:

R. Father, forgive.

The greed which exploits the work of human hands
and lays waste the earth:

R. Father, forgive.

Our envy of the welfare and happiness of others:

R. Father, forgive.

Our indifference to the plight of the imprisoned,
the homeless, the refugee:

R. Father, forgive.

The lust which dishonours the bodies of men,
women and children:

R. Father, forgive.

The pride which leads us to trust in ourselves
and not in God:

R. Father, forgive.

**Be kind to one another, tender-hearted,
forgiving one another,
as God in Christ forgave you.**

Collect

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

Liturgy of the Word

First Reading

(Isaiah 62: 1-5)

A reading from the prophet Isaiah

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.

The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour
in the hand of the Lord,
a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.

Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The word of the Lord.

R. Thanks be to God.

Psalm 96

**Proclaim his marvellous deeds
to all the nations.**

- 1 Sing to the Lord a new song;
sing to the Lord, all you lands.
Sing to the Lord; bless his name.
- 2 Announce his salvation, day after day.

Tell his glory among the nations;
among all peoples, his wondrous deeds.

Gospel Acclamation

Gospel *(John 2: 1-11)*
A reading from the holy Gospel according to John
R. Glory to you, O Lord.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

Bidding Prayers

Liturgy of the Eucharist

Preparation of the Gifts

Music: Make me a channel of your peace – S Temple

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.

Through Christ our Lord.

R. Amen.

Eucharistic Prayer

Holy, Holy – Mass of Christ our Saviour (Dan Schutte)

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

The Mystery of Faith

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Communion

Music: One bread, one body – John Foley, SJ

DISTRIBUTION OF COMMUNION

- 1) Please maintain **social distancing** when you move and try to avoid contact with the minister's hands by keeping your **hands as flat as possible**.
- 2) When you have received the host, simply step to the side, lower your face covering and place the host in your mouth.

Prayer after Communion

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

R. Amen.

Concluding Rite

Blessing & Dismissal

Recessional

Music: Fantasia in G Major, BWV 572 – Bach

Acknowledgements

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